

SECTION 1: ABOUT THE APPLICANT**1.2 Name of the Organisation**

This is required again because the front sheet of the application form with your contact details will be removed for data protection and administrative purposes.

Juice Sustainable Recovery Group

SECTION 2: ABOUT THE ORGANISATION**2.1 You need to submit one of the following documents to support your application**

Please see guidance notes section 1.1 before completing this part of the form

- Constitution
 Set of Rules
 Terms of Reference
 Articles of Association

2.2 How many people are in your organisation?

| Paid Staff | Volunteers | Total Members <i>Please include here the total number of people who use your organisation and not just elected members.</i> |
|-------------------|-------------------|---|
| 0 | 8 | 80 |

2.3 Has your organisation received funding from the Local Member Grants Scheme before?

YES

NO

Please provide the date received ___/___/___

SECTION 3: BANK DETAILS**3.1 We need documentary proof of your group's bank account.**

We use the account details provided (e.g. sort code and account number) to make grant payments direct to your organisation's bank account. If you have a building society account please contact us before sending in the application.

(Please note - cheque payments are not possible)

Please attach a copy of your organisation's bank account statement (within the last year). We do not need the organisation's statement of accounts.

3.2 We need to know if your bank details have changed since you last received money from LCC.

If your bank details have changed and you do not inform us this could delay the payment of your grant.

Yes – details provided on bank statement

No - bank details haven't changed/this is the first time applying for any funding from LCC

SECTION 4: THIS APPLICATION**4.1 Which County Councillor electoral division(s) will your expenditure cover or benefit?**

See guidance notes section 2.1. If you are applying to more than one county councillor, please make sure you list all the electoral divisions here.

| | | | |
|-------------|--------------|--------------|--|
| Tony Martin | Central West | 07513 564651 | tony.martin@lancashire.gov.uk |
|-------------|--------------|--------------|--|

BURNLEY CENTRAL WEST

4.2 Name(s) of County Councillor(s) that the grant is being requested from

| Councillor Name | Amount Requested |
|---|------------------|
| <i>If you wish to apply to more than one county councillor, make sure you list them all here with the amounts you are asking from each of them. See guidance notes section 2.2.</i> | |
| Tony Martin | |
| Total Amount Requested | £ 1500 |

4.3 What are you going to spend the grant on?

You need to tell us what you are going to buy with the money from the grant, for example, the piece of equipment you are going to buy, or what items you are going to buy if the money is to help with an event you are arranging. Detailed costs are required on the next page.

We specialise in helping individuals with substance misuse problems. We have run a group from the Vanguard Centre for 7 years now and have come to a point where we need to re-generate.

The purpose of this project is to get more footfall, and get people back from the isolation that stops them from breaking out of their situations.

The broad spectrum of our project is health and well-being where we will promote our mantra of 'The 5 Ways of Well-being'

The project will be two-fold :-

Firstly, we will be establishing a weekly 'Healthy Eating Group', which will encourage members to get the best possible balanced diet on a tight budget. We will introduce them to new ingredients and a range of cooking skills and techniques, using the simplest of basic equipment. A budget supper will be cooked once per week, by a selected member. This will encourage bonding and the forming of positive friendships. All participants will be linked into other available activities for recovering addicts through our connections with Inspire, Red Rose Recovery and other local Recovery Groups. We would hope to progress keen participants to Food Hygiene Courses run locally by Across.

Secondly, we will be establishing a weekly Walking Group to promote a more active lifestyle, and to take a keen interest in the annual changes that nature brings us. This will start at the gentlest of pace in order to encourage members of all capabilities and fitness levels, progressing to more challenging walks. Skills gained in the Healthy Eating Group will be used by one member per week to prepare a packed lunch for walkers. We would hope to progress keen applicants to the volunteer programme run by The Canals and Rivers Trust.

4.4 How will the money benefit people in the Councillor(s) division(s)?

See guidance notes section – 2.3. You need to tell us how this money will help your organisation specifically and also the general public who live in the county councillor(s) electoral division, for example will it help bring people together or help stop anti-social behaviour.

This money would be vital in re-establishing our organisation in the area to continue the valued work we have undertaken in tackling addiction and substance misuse over the last 7 years.

We believe this project will meet both of the above objectives. Just one active addict can plague a whole community with crime and anti-social behaviour, so we would be looking to make a huge impact on this aspect.

Once members get to feel the power of the group dynamic that we generate, we firmly believe that we can transform them into active citizens who are an asset to themselves, their families, and their local communities.

We believe we can introduce between 20 and 30 new 'recoveristas' to a new way of life.

4.5 What is the total cost of the activity?

For example this is the amount it will cost to buy the equipment/hold the whole event.

£1500

4.6 How much are you applying for from the Local Member Grants Scheme?

£ 1500

| <p>4.7 If you are not asking for the full cost of funding for your activity please tell us where the rest of the money is coming from and if it has been secured at the time of your application.</p> <p><i>The figures here, together with the figures in 4.6 should add up to the total cost in 4.5.</i></p> | | |
|---|----------------|------------------------------|
| How much? | Funding period | Funder/Applied or Confirmed? |
| £ | | |
| £ | | |
| £ | | |
| £ | | |

4.8 If you do not get all the funds, or only a percentage of what you require, you need to tell us what will happen to your proposed activity.

It is possible, that your application may be supported, but not for the full amount of funds. If this happens, we need to know if you can continue with your activity, e.g. you may provide an activity for half the intended period.

We may be able to continue with the activity, but on a very scaled-down basis.

4.9 What is the start and end date of the activity or when do you intend to purchase the items/equipment?

Please note you must spend the funds in the current financial year.

| Start Date | End Date |
|----------------------------|--------------------------------|
| 1 st March 2018 | 28 th February 2019 |

4.10 Please give a detailed breakdown of your expenditure for your activity/equipment.

See guidance notes section – 3.4. The total costs here must add up to the figure shown in section 4.5 for example if you are buying plants and compost for a gardening scheme we need to know how much these are. In addition, if you have a quotation from a supplier please also provide this as evidence of the costs.

AS SET OUT BELOW

| <u>Project Costs</u> | <u>£</u> | <u>£</u> |
|--|---------------|------------|
| Healthy Eating | | |
| Cooking Equipment | 300 | |
| Ingredients | | |
| 48 weeks @ £10 | 480 | |
| Utensils/consumables gloves/steriliser etc | <u>120</u> | 900 |
| Walking Group | | |
| Packed Lunches / Water | | |
| 48 weeks @ £10 | 480 | |
| Maps/Guides/rain capes | <u>120</u> | <u>600</u> |
| TOTAL | <u>£ 1500</u> | |

SECTION 5: CONFIRMATION OF ORGANISATION'S POLICIES

5.1 Will the activity involve members of your organisation having significant contact with children or vulnerable adults?

See guidance notes section 4.1. If you are purchasing equipment this will not involve children or vulnerable adults. This section is only relevant for example if you are holding an event.

- Yes
 No – Please go to question 5.4.

5.2 If you have ticked 'Yes' above, does your organisation have children or vulnerable adult protection policies in place?

See guidance notes section – 4.1.

- Yes – Please supply relevant copies with your application.
 No – Please answer question 5.4.

5.3 If you answered 'yes' to question 5.1 are the appropriate individuals cleared by the appropriate DBS Check (Standard/Enhanced/Enhanced with Barred List)

NB we operate a 'spot-check' procedure, which may require you to provide evidence at a later date.

- Yes
- No – Please answer question 5.4.

5.4 If you have ticked 'No' to either questions 5.1, 5.2 or 5.3, please explain why and why you feel clearance is not necessary to enable us to consider whether your application can proceed.

If you are purchasing equipment, you need to state here that no children or vulnerable adults will be involved in the purchase of the equipment.

We will not be catering for anyone under 18

All members will come of their own volition and be responsible adults.

Local Member Grant: Funding Agreement

You will need to read carefully through the below terms and conditions and sign and date on the next page to declare that you agree to meeting these terms and conditions if your application is successful. We will not be able to process your application if it has not been signed or dated. **Please print off this Funding Agreement and send in a signed hard copy. We will not be able to process applications unless we have received a hard copy of this signed Funding Agreement.**

- ✓ We agree that any funding awarded will be used solely for the purposes set out in this application form and that the County Council can recover any monies not spent during the project.
- ✓ We will consult the Council about any changes to the project by completing and returning a 'Notification of Change' form. We will await agreement of the change from the County Council before the funds are spent.
- ✓ We agree that we will be responsible for any overspend on the project, and that the County Council will not be liable for any costs in excess of any funding awarded.
- ✓ We agree to keep all financial records and accounts including receipts in relation to the project for seven years after the completion of the project.
- ✓ We accept responsibility for ensuring we have all the necessary consents including planning, statutory and landownership. We also accept responsibility for ensuring there is appropriate insurance cover for the people and assets involved in the funded project and the County Council will not be held responsible for any liability, which arises before, during or after the project.
- ✓ We will meet all legal requirements relating to child protection (including Standard or Enhanced Disclosure Barring Service (DBS) checks with appropriate Barred list checks in accordance with DBS Guidance for all persons involved in the project. We will also meet the necessary requirements of having children and/or vulnerable adult policies in place
- ✓ We will adhere to all Health and Safety regulations and Lancashire County Council will not be held responsible for any liability, which arises before, during or after the project.
- ✓ We will ensure the fund is not used to pay for any expenditure that has already been incurred prior to the approval of the grant.
- ✓ We agree that in the event of any project ceasing to operate, any equipment purchased through grant aid will be retrieved for reallocation.
- ✓ We agree to provide Lancashire County Council with accurate, timely monitoring information in line with the requirements set out in the offer letter and/or service level agreement.
- ✓ We agree that Lancashire County Council reserves the right to publicise our project in the local media. If we intend to publicise the grant we will consult with the County Council before making any public statement relating to the service that the County Council is helping to fund. Any public statement must acknowledge that the Service is delivered in partnership with, and funded by Lancashire County Council, and should include Lancashire County Council's logo.
- ✓ We agree that Lancashire County Council will have the right to withhold any or the entire grant and/or request all or part of the grant to be repaid if they feel that:
 - We have not complied with all or any of the terms and conditions of the grant.
 - Information provided by us was inaccurate, incomplete or misleading.
 - No organisation can receive any grant funding, if to award a grant would contravene

State Aid rules.

- The use of the grant is in breach of County Council Policies and Procedures.

We understand that by signing this form, if the application is approved by the County Councillor(s) named, we are contracting to spend the funding as stated in this application form and to provide the monitoring and other information required under the terms of the Local Members Grant Scheme.

Declaration

- ✓ We certify that to the best of our knowledge the information provided in the application form is accurate and correct.
- ✓ That the persons below can both sign on the organisation's bank account (please note that the two signatories cannot be related to each other)
- ✓ By signing and submitting this form, we agree to the funding agreement detailed here.
- ✓ We declare that the organisation meets the general eligibility criteria as set out in the guidance notes.

We also understand that should this application be successful, the information contained in the application form will be used to form the basis of the funding agreement and for monitoring purposes.

Name of Organisation: Juice Sustainable Recovery Group

A M WHITEHEAD

Name of First Signatory (please print)

Chairman

Position in the Organisation (please print)



Signature

Date: 20th February 2018

G NEEDHAM

Name of Second Signatory (please print)

Secretary

Position in the Organisation (please print)



Signature

Date: 20th February 2018

Checklist for applicants:

Please ensure you have completed all sections on this form and have enclosed the necessary supporting documentation - incomplete forms cannot be processed for consideration by the councillor(s).

- ✓ I have answered all of the questions on the form
- ✓ Attached the necessary supporting documents listed in Section 2
- ✓ Attached a copy of your bank statement
- ✓ Completed the declaration with 2 signatures from people who can sign on the organisations bank account
- ✓ Attached a copy of your Child Protection and Vulnerable Adults Policy if you have answered 'Yes' in Section 5.1
- ✓ If submitting my application electronically, I have posted a hard copy of the Funding Agreement and Signed Declaration on page 9 and 10.

In addition, please make sure that:

- ✓ You have kept a clear copy of the form for your own records
- ✓ You have clearly marked each document with the name of your organisation

Completed application forms should be submitted to the Democratic Services Team via the address below.

Telephone: 01772 533110 or 01772 536552

Email: LPTlocalmembergrants@lancashire.gov.uk

Postal Address:

Local Member Grants
Lancashire County Council
Legal and Democratic Services
2nd Floor, Christ Church Precinct
County Hall
PRESTON
PR1 8XJ